Locality/PHA	wances are used to do	sterrime the	total cost of te	mant-rumishe	eu uulliles and	Date (mm/dd/	ww)	
§ 776	· · · · · · · · · · · · · · · · · · ·		214004	Single Esmil		1		
Housing Authority of the County of Butte Paradise Water Area-High Efficiency Allowances		Single Family			10/01/2023			
Itility or Service Fuel Type 0 BR			1 BR 2 BR		3 BR	4 BR	5 BR	
Heating	Natural Gas	8	11	13	15	18	19	
	Bottled Gas	28	33	46	56	66	70	
	Electric - PG&E	30	36	50	60	68	74	
	Electric - Heat Pump	26	31	42	51	58	63	
	Fuel Oil			72	-	30	03	
	Other	-	•	-	-	 	-	
Cooking	Natural Gas	4	4	4	5	5	5	
	Bottled Gas	13	14	15	TOWN I	-	1 100	
-	Electric - PG&E	io de la composición dela composición de la composición dela composición de la composición de la composición dela composición dela composición de la composición de la composición dela composición de la composición dela composición dela composició			16	18	20	
	Fuel Oil	17	19	22	25	27	30	
Other Florida	ruei Oil		•	•	•	1.0	-	
Other Electric		31	33	41	46	56	62	
Air Conditioning Water Heating	Refrigerated Air	16	20	27	32	37	39	
	Evaporative Cooling	3	4	5	5	6	8	
	Natural Gas	4	4	6	7	9	10	
	Bottled Gas	12	13	22	27	32	37	
	Electric - PG&E	17	19	30	36	43	49	
	Electric - Heat Pump	13	14	23	27	32	37	
	Fuel Oil	+ :	- ·					
Water	Paradise	45	45	50	54	60	64	
Sewer	Not Applicable	•					12.77	
Trash Collection	NRWS	39	39	39	39	39	39	
Other -specify	Electric	11	11	11	11	11	11	
	Natural Gas	4	4	4	4	4	4	
Range/Microwav	e	7	7	7	7	7	7	
Refrigerator 8			8	8	8	8	8	
Actual Family Alic	owances - May be use	ily to compute	allowance	Utility/Service	e/Appliance	Allowance		
while searching for a unit.						70-	\$	
Head of Houshold Name						¥53		
						Other Electric		
Unit Address					Air Conditioning			
Unit Address						Water Heating		
						Water		
						Sewer Callanting		
						Trash Collection		
Number of Bedrooms	Other		Other Range/Micro					
				Refrige				
						Total		
				*		otal	\$	

Utility Allowances Schedule

See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. (04/30/2026)

	wances are used to de	etermine the	total cost of te	enant-furnishe	d utilities and	appliances		
Locality/PHA			Unit Type			Date (mm/dd/yyyy)		
Housing Authority of the County of Butte			Mobile Home			10/01/2023		
	Area-High Efficiency							
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	7	11	12	14	17	18	
	Bottled Gas	26	31	43	52	62	65	
	Electric - PG&E	28	33	46	55	64	69	
	Electric - Heat Pump	24	29	40	47	54	59	
	Fuel Oil		-		-	-	-	
<i>a</i> :	Other	•	-		•		.	
Cooking	Natural Gas	4	4	4	5	5	5	
	Bottled Gas	13	14	15	16	18	20	
	Electric - PG&E	17	19	22	25	27	30	
	Fuel Oil	-	-			*		
Other Electric		31	33	41	46	56	62	
Air Conditioning	Refrigerated Air	15	18	25	29	35	37	
	Evaporative Cooling	3	4	5	5	6	7	
Water Heating	Natural Gas	4	4	6	7	9	10	
	Bottled Gas	12	13	22	27	32	37	
	Electric - PG&E	17	19	30	36	43	49	
	Electric - Heat Pump	13	14	23	27	32	37	
	Fuel Oil			-	-		-	
Water	Paradise	45	45	50	54	60	64	
Sewer	Not Applicable	-	-	-			-	
Trash Collection	NRWS	39	39	39	39	39	39	
Other -specify	Electric	11	11	11	11	11	11	
Customer Charge	Natural Gas	4	4	4	4	4	4	
Range/Microwav	e	7	7	7	7	7	7	
Refrigerator		8	8	8	8	8	8	
Actual Family All	ily to comput	e allowance	Utility/Service	e/Appliance	Allowance			
while searching f			50		Heating Cooking		\$	
Head of Houshold Name								
						Other Electric		
						Air Conditioning		
Unit Address		Water Heating						
						Water		
						Sewer		
					Trash Collection			
Alumbar of Cudanasa					Other			
Number of Bedrooms						Range/Microwave Refrigerator		
	2	200 0000			T T	otal	\$	

Utility Allowances Schedule See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. (04/30/2026)

	wances are used to de	etermine the		enant-furnishe			
			Unit Type			Date (mm/dd/y	
Housing Authority of the County of Butte Paradise Water AreaHigh Efficiency Allowances			Duplex/Row/Townhouse			10/01/2023	
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
leating	Natural Gas	7	10	11	13	15	16
	Bottled Gas	24	28	39	48	56	60
	Electric - PG&E	26	31	42	51	58	63
	Electric - Heat Pump	22	26	36	43	49	54
	Fuel Oil	i 🗎	# 1	-	•	•	•
	Other	~	•	-		F	<u>98</u>
Cooking	Natural Gas	4	4	4	5	5	5
100	Bottled Gas	13	14	15	16	18	20
	Electric - PG&E	17	19	22	25	27	30
	Fuel Oil	-	•	-			2000
Other Electric		31	33	41	46	56	62
Air Conditioning	Refrigerated Air	14	17	23	27	32	34
	Evaporative Cooling	3	3	4	5	5	7
Water Heating	Natural Gas	4	4	6	7	9	10
	Bottled Gas	12	13	22	27	32	37
	Electric - PG&E	17	19	30	36	43	49
	Electric - Heat Pump	13	14	23	27	32	37
	Fuel Oil	•	-	•:			
Water	Paradise	45	45	50	54	60	64
Sewer	Not Applicable	¥	i e	•	•	-	•
Trash Collection	NRWS	39	39	39	39	39	39
Other -specify	Electric	11	11	11	11	11	11
Customer Charge	Natural Gas	4	4	4	4	4	4
Range/Microway	e	7	7	7	7	7	7
Refrigerator 8			8	8	8	8	8
		,			Utility/Service/Appliance		
while searching for a unit.					Heating	*	\$
Head of Houshold Name						Cooking	
						Other Electric Air Conditioning	
Unit Address					Water Heating		
						Water	
						Sewer	
						Trash Collection	
					Other		
Number of Bedroom	S			Range/Microwave			
					Refrigerator		
	725_0000	2			Te	otal	\$

Utility Allowances Schedule See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. (04/30/2026)

rity of the County reaHigh Efficiency a uet Type		Unit Type Flat/G	eden/High D		Date (mm/dd/y	
eaHigh Efficiency		Flat/G	arden/Lich 🖸			
		Flat/Garden/High Rise Apt			10/01/2023	
uei Type		4.00	0.00	4.00	400 1	
atural Gas	0 BR 6	1 BR 9	2 BR	3 BR	4 BR	5 BR
. 10001 - 100000	12			362012	14	15
ottled Gas	22	27	37	45	53	56
lectric - PG&E	24	29	40	48	55	60
lectric - Heat Pump	21	25	34	41	47	51
uel Oil	•	-	•	-	=	•
ther	-	=		-	•	-
latural Gas	4	4	4	5	5	5
ottled Gas	13	14	15	16	18	20
lectric - PG&E	17	19	22	25	27	30
uel Oil		•	•	19	•	-
Other Electric		33	41	46	56	62
tefrigerated Air	13	16	21	25	30	32
vaporative Cooling	3	3	4	4	5	6
latural Gas	4	4	6	7	9	10
lottled Gas	12	13	22	27	32	37
lectric - PG&E	17	19	30	36	43	49
lectric - Heat Pump	13	14	23	27	32	37
uel Oil			-	•		-
aradise	45	45	50	54	60	64
lot Applicable		-	-	-	114	-
IRWS	39	39	39	39	39	39
lectric	11	11	11	11	11	11
latural Gas	4	4	4	4	4	4
	7	7	7	7	7	7
Range/Microwave 7 Refrigerator 8			8	8	8	8
****				Utility/Service/Appliance		Allowance
while searching for a unit.					60 SANSAN TAN	\$
Head of Houshold Name						
Linit Address						
Unit Address						ļ
						-
				TO STATE OF THE ST	חטוו	
Number of Bedrooms						
indinial of pediabilis						
						\$
	ther atural Gas ottled Gas ectric - PG&E uel Oil efrigerated Air vaporative Cooling atural Gas ottled Gas lectric - PG&E lectric - Heat Pump uel Oil aradise ot Applicable RWS lectric atural Gas ances - May be use a unit.	ther - atural Gas 4 pottled Gas 13 ectric - PG&E 17 uel Oil - 31 efrigerated Air 13 vaporative Cooling 3 atural Gas 4 ottled Gas 12 lectric - PG&E 17 lectric - Heat Pump 13 uel Oil - 13 aradise 45 ot Applicable - RWS 39 lectric 11 atural Gas 4 7 8 ances - May be used by the farma unit.	ther	ther	ther	ther