Utility Allowances Schedule See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. (04/30/2026)

	wances are used to de	en enmisse	Commission of the Commission o	nant-tumisne	o utilities and		
5.2%			Unit Type Date (mm/dd/yyyy)				
Housing Authority of the County of Butte		3	Single Family 10/0			1/2023	
100	eaHigh Efficiency						
Utility or Service	Part a series and a series and a	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	8	11	13	15	18	19
	Bottled Gas	28	33	46	56	66	70
	Electric - P G & E	30	36	50	60	68	74
	Electric - Heat Pump	26	31	42	51	58	63
	Fuel Oil		2 70	-	<u> </u>	<u>=</u> 20	,
	Other		•			<u>=</u>	
Cooking	Natural Gas	4	4	4 .	5	5	5
	Bottled Gas	13	14	15	16	18	20
	Electric - P G & E	17	19	22	25	27	30
	Fuel Oil			-		=	•
Other Electric	****	31	33	41	46	56	62
Air Conditioning	Refrigerated Air	16	20	27	32	37	39
***************************************	Evaporative Cooling	3	4	5	5	6	8
Water Heating	Natural Gas	4	4	6	7	9	10
··	Bottled Gas	12	13	22	27	32	37
·	Electric - P G & E	17	19	30	36	43	49
	Electric - Heat Pump	13	14	23	27	32	37
	Fuel Oil	•	-				-
Water	Chico	19	19	22	23	26	28
Sewer	Chico	24	24	24	24	24	24
Trash - Recology	,	40	40	40	40	40	40
Other -specify Electric		11	11	11	11	11	11
	Natural Gas	4	4	4	4	4	4
Range		7	7	7	7	7	7
Refrigerator 8			8	8	8	8	8
Actual Family All	owances - May be use	nily to comput	e allowance	Utility/Service	e/Appliance	Allowance	
while searching t		*	5 . ≥ 5 .		Heating		\$
Head of Houshold Name					Cooking		
						Other Electric	
					Air Conditioning		
Unit Address					Water Heating		
						Water	
						Sewer	
					Trash Collection		
		Other					
Number of Bedrooms					Range/Microwave		
					Refrigerator		
					T	otal	\$

	wances are used to de	CONTROL OF MARK CONTROL	MARKET NA THE CO.	nant-turnisne	100	Name and Address of the Owner, where the Person of the Owner, where the Owner, which the Owner, whic	
Locality/PHA			Unit Type			Date (mm/dd/y	yyy)
Housing Authority of the County of Butte			ti	Mobile Home	8	10/0	1/2023
	eaHigh Efficiency			e e e e e e e e e e e e e e e e e e e			
Utility or Service	Total control of water	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	7	11	12	14	17	18
	Bottled Gas	26	31	43	52	62	65
	Electric - P G & E	28	33	46	55	64	69
	Electric - Heat Pump	24	29	40	47	54	59
_	Fuel Oil	19		-	•		200 40
	Other	A		9.0			•
Cooking	Natural Gas	4	4	4	5	5	5
	Bottled Gas	13	14	15	16	18	20
89	Electric - P G & E	17	19	22	25	27	30
	Fuel Oil	-					•
Other Electric		31	33	41	46	56	62
Air Conditioning	Refrigerated Air	15	18	25	29	35	37
	Evaporative Cooling	3	4	5	5	6	7
Water Heating	Natural Gas	4	4	6	7	9	10
	Bottled Gas	12	13	22	27	32	37
	Electric - P G & E	17	19	30	36	43	49
e	Electric - Heat Pump	13	14	23	27	32	37
	Fuel Oil		-		-	-	·=
Water	Chico	19	19	22	23	26	28
Sewer	Chico	24	24	24	24	24	24
Trash - Recology	y	40	40	40	40	40	40
Other -specify	Electric	11	11	11	11	11	11
Customer Charge	Natural Gas	4	4	4	4	4	4
Range		7	7	7	7	7	7
Refrigerator 8			8	8	8	8	8
Actual Family Allowances - May be used by the family to compute allowance				e allowance	Utility/Service	e/Appliance	Allowance
while searching for a unit.					Heating		\$
Head of Houshold N	lame				Cooking		
Unit Address					Other Electric Air Conditioning		
					Water Heating Water		
						Vvater	
					Trash Collection		
					Other		
Number of Bedroom	18			-986/830/CPA/DCS1	Range/Microwave		
						Refrigerator	
		otal	\$				

Utility Allowances Schedule See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Office of Public and Indian Housing OMB Approval No. 2577-0169 (exp. (04/30/2026)

	wances are used to de	etermine the		nant-turnishe			
			Unit Type Date (mm/dd/yyyy)				
Housing Authority of the County of Butte			Duple	x/Row/Townl	rouse	10/0	1/2023
	ea-High Efficiency	Allowances					
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	7	10	11	13	15	16
	Bottled Gas	24	28	39	48	56	60
200	Electric - P G & E	26	31	42	51	58	63
	Electric - Heat Pump	22	26	36	43	49	54
***	Fuel Oil					•	•
	Other		-:	-	•	* 2	-
Cooking	Natural Gas	4	4	4	5	5	5
	Bottled Gas	13	14	15	16	18	20
	Electric - P G & E	17	19	22	25	27	30
WEST	Fuel Oil		-	-	: :•		
Other Electric	1	31	33	41	46	56	62
Air Conditioning	Refrigerated Air	14	17	23	27	32	34
	Evaporative Cooling	3	3	4	5	5	7
Water Heating	Natural Gas	4	4	6	7	9	10
	Bottled Gas	12	13	22	27	32	37
***	Electric - P G & E	17	19	30	36	43	49
	Electric - Heat Pump	13	14	23	27	32	37
* *** **	Fuel Oil						
Water	Chico	19	19	22	23	26	28
Sewer	Chico	24	24	24	24	24	24
Trash - Recology		40	40	40	40	40	40
Other -specify Electric		11	11	11	11	11	11
Customer Charge	Natural Gas	4	4	4	4	4	4
Range	-	7	7	7	7	7	7
Refrigerator 8		8	8	8	8	8	
Actual Family All	owances - May be use	1.		Utility/Service		Allowance	
while searching (my to compate anomalics		Heating	Heating		
Head of Houshold N			Cooking				
Unit Address						Other Electric	
						Air Conditioning	
						Water Heating	
						Water	
						Sewer	
						Trash Collection	
				Other			
Number of Bedroom	is .			Range/Microwave			
						Refrigerator	
					To	otal	\$

	wances are used to de	The state of the s	11 111 111	enant-turnishe	d utilities and			
			Unit Type Date (mm/dd/yyyy)					
Housing Authority of the County of Butte			Flat/Garden/High Rise Apt				10/01/2023	
	eaHigh Efficiency	* * *				98349		
Utility or Service	100 00 00 00 00 00 00 00 00 00 00 00 00	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	6	9	10	12	14	15	
	Bottled Gas	22	27	37	45	53	56	
	Electric - P G & E	24	29	40	48	55	60	
	Electric - Heat Pump	21	25	34	41	47	51	
	Fuel Oil	9	-	2	•	-		
8 8 8	Other		•		-		i i	
Cooking	Natural Gas	4	4	4	5	5	5	
	Bottled Gas	13	14	15	16	18	20	
	Electric - P G & E	17	19	22	25	27	30	
	Fuel Oil			•	-			
Other Electric		31	33	41	46	56	62	
Air Conditioning	Refrigerated Air	13	16	21	25	30	32	
	Evaporative Cooling	3	3	4	4	5	6	
Water Heating	Natural Gas	4	4	6	7	9	10	
	Bottled Gas	12	13	22	27	32	37	
	Electric - P G & E	17	19	30	36	43	49	
	Electric - Heat Pump	13	14	23	27	32	37	
	Fuel Oil	######################################		•	-	-		
Water	Chico	19	19	22	23	26	28	
Sewer	Chico	24	24	24	24	24	24	
Trash - Recology		40	40	40	40	40	40	
Other -specify	Electric	11	11	11	11	11	11	
Customer Charge	Natural Gas	4	4	4	4	4	4	
Range		7	7	7	7	7	7	
Refrigerator 8			8	8	8	8	8	
Actual Family All	owances - May be use	nily to comput	le allowance	Utility/Servi	ce/Appliance	Allowance		
while searching				Heating		\$		
Head of Houshold Name					Cooking			
						Other Electric		
					Air Conditioning			
Unit Address					Water Heating			
						Water		
						Sewer		
					Trash Collection			
					Other			
Number of Bedroom			Range/Microwave					
						Refrigerator		
					1	otal	\$	