Utility Allowances Schedule See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. (04/30/2026)

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

| | wances are used to de | etermine the | | enant-furnishe | | | 1 |
|---|--|-----------------------------|-----------------|----------------|---------------------------|----------------|-----------|
| 3.35 | | Unit Type Date (mm/dd/yyyy) | | | yyy) | | |
| Housing Authority of the County of Butte | | Single Family | | | 10/0 | 1/2023 | |
| | ea - High Efficiency | | | | | | 700 |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 8 | 11 | 13 | 15 | 18 | 19 |
| | Bottled Gas | 28 | 33 | 46 | 56 | 66 | 70 |
| | Electric - Biggs | 21 | 25 | 34 | 41 | 46 | 51 |
| | Electric - Heat Pump | 18 | 21 | 29 | 35 | 40 | 43 |
| | Fuel Oil | | = | | • | - | |
| | Other | • | • | H | 8 | » • | |
| Cooking | Natural Gas | 4 | 4 | 4 | 5 | 5 | 5 |
| | Bottled Gas | 13 | 14 | 15 | 16 | 18 | 20 |
| | Electric - Biggs | 11 | 13 | 15 | 17 | 19 | 20 |
| 10000 | Fuel Oil | - | | | | | × |
| Other Electric | | 21 | 23 | 28 | 31 | 38 | 42 |
| Air Conditioning | Refrigerated Air | 11 | 13 | 18 | 22 | 25 | 27 |
| | Evaporative Cooling | 2 | 3 | 3 | 4 | 4 | 5 |
| Water Heating | Natural Gas | 4 | 4 | 6 | 7 | 9 | 10 |
| | Bottled Gas | 12 | 13 | 22 | 27 | 32 | 37 |
| | Electric - Biggs | 12 | 13 | 21 | 24 | 29 | 34 |
| | Electric - Heat Pump | 9 | 10 | 16 | 18 | 22 | 25 |
| 7.4 | Fuel Oil | - | | - | 0. | 1-1 | • |
| Water | Biggs | 55 | 55 | 55 | 55 | 55 | 55 |
| Sewer | Biggs | 74 | 74 | 74 | 74 | 74 | 74 |
| Trash - Biggs | | 38 | 38 | 38 | 38 | 38 | 38 |
| Other -specify Electric | | 6 | 6 | 6 | 6 | 6 | 6 |
| A commence of the commence of the commence of | Natural Gas | 4 | 4 | 4 | 4 | 4 | 4 |
| Range | The second secon | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator 8 | | | 8 | 8 | 8 | 8 | 8 |
| Actual Family Allowances - May be used by the fam | | | nily to comput | <u> </u> | Utility/Service/Appliance | | Allowance |
| while searching for a unit. | | | | | Heating | | \$ |
| Head of Houshold Name | | | | | | ooking | |
| | | | | | | Other Electric | |
| | | | | | Air Conditioning | | 98.8 |
| Unit Address | | | | | Water Heating | | |
| | | | | | | Water | |
| | | | | | | Sewer | |
| | | | | | Trash Collec | ction | |
| | | | | Other | | | |
| Number of Bedroom | 1\$ | | Range/Microwave | | | | |
| | | | | | Refrigerator | | |
| 4 | | | * | | <u> </u> | otal | \$ |

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

| | wances are used to de | | | nant-furnishe | d utilities and | | |
|--|-----------------------|-----------------|-------------|-----------------|------------------|-----------------------|--------------|
| | | | Unit Type | | 7.5.100 | Date (mm/dd/y | y yy) |
| Housing Authority of the County of Butte | | Mobile Home | | | 10/0 | 1/2023 | |
| Biggs Water Area - High Efficiency All | | | | | | | |
| Utility or Service | V204 N. 2473 | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 7 | 11 | 12 | 14 | 17 | 18 |
| | Bottled Gas | 26 | 31 | 43 | 52 | 62 | 65 |
| 25 E41 | Electric - Biggs | 19 | 23 | 32 | 38 | 43 | 47 |
| | Electric - Heat Pump | 16 | 19 | 27 | 32 | 37 | 40 |
| | Fuel Oil | • | - | - | | - | • |
| | Other |); = | - | | 1.4) | - | - |
| Cooking | Natural Gas | 4 | 4 | 4 | 5 | 5 | 5 |
| * ** | Bottled Gas | 13 | 14 | 15 | 16 | 18 | 20 |
| | Electric - Biggs | 11 | 13 | 15 | 17 | 19 | 20 |
| | Fuel Oil | a. - | - | . | - | - | - |
| Other Electric | | 21 | 23 | 28 | 31 | 38 | 42 |
| Air Conditioning | Refrigerated Air | 11 | 13 | 17 | 20 | 24 | 25 |
| | Evaporative Cooling | 2 | 3 | 3 | 4 | 4 | 5 |
| Water Heating | Natural Gas | 4 | 4 | 6 | 7 | 9 | 10 |
| <u></u> | Bottled Gas | 12 | 13 | 22 | 27 | 32 | 37 |
| | Electric - Biggs | 12 | 13 | 21 | 24 | 29 | 34 |
| | Electric - Heat Pump | 9 | 10 | 16 | 18 | 22 | 25 |
| | Fuel Oil | - | | | <u>.</u> | - | • |
| Water | Biggs | 55 | 55 | 55 | 55 | 55 | 55 |
| Sewer | Biggs | 74 | 74 | 74 | 74 | 74 | 74 |
| Trash - Biggs | | 38 | 38 | 38 | 38 | 38 | 38 |
| | Electric | 6 | 6 | 6 | 6 | 6 | 6 |
| Customer Charge | Natural Gas | 4 | 4 | 4 | 4 | 4 | 4 |
| Range | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator 8 | | 8 | 8 | 8 | 8 | 8 | |
| Actual Family All | owances - May be use | ily to comput | e allowance | Utility/Service | e/Appliance | Allowance | |
| while searching t | for a unit. | | | | Heating | | \$ |
| Head of Houshold N | ame | | | 27.72 | Cooking | | |
| | | | | | | Other Electric | |
| | | | | | Air Conditioning | | |
| Unit Address | | | | | Water Heating | | |
| | | | | | | Water | |
| | | | | | | Sewer | |
| | | | | | Trash Collection | | |
| Number of Bedrooms | | | | | | Other Range/Microwave | |
| | | | | | Refrigerator | | |
| | | | | | | otal | \$ |
| | | | | 77-0 | 1 | | 1. |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

| | wances are used to de | | | enant-furnishe | | | |
|---|-----------------------|------------------|----------------------|---------------------------|------------------|---------------------|--|
| Locality/PHA | | | Unit Type | | | Date (mm/dd/y | yyy) |
| Housing Authority of the County of Butte | | | Duplex/Row/Townhouse | | | 10/01/2023 | |
| Biggs Water Area - High Efficiency Allowances | | | | | | | |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 7 | 10 | 11 | 13 | 15 | 16 |
| | Bottled Gas | 24 | 28 | 39 | 48 | 56 | 60 |
| | Electric - Biggs | 18 | 21 | 29 | 35 | 40 | 43 |
| | Electric - Heat Pump | 15 | 18 | 25 | 29 | 34 | 37 |
| | Fuel Oil | • | €. | - | • | | |
| | Other | ; = : | • | 9:€ | | • | |
| Cooking | Natural Gas | 4 | 4 | 4 | 5 | 5 | 5 |
| | Bottled Gas | 13 | 14 | 15 | 16 | 18 | 20 |
| | Electric - Biggs | 11 | 13 | 15 | 17 | 19 | 20 |
| | Fuel Oil | | - | | - | ≅a | - |
| Other Electric | | 21 | 23 | 28 | 31 | 38 | 42 |
| Air Conditioning | Refrigerated Air | 10 | 11 | 16 | 18 | 22 | 23 |
| | Evaporative Cooling | 2 | 2 | 3 | 3 | 4 | 5 |
| Water Heating | Natural Gas | 4 | 4 | 6 | 7 | 9 | 10 |
| | Bottled Gas | 12 | 13 | 22 | 27 | 32 | 37 |
| | Electric - Biggs | 12 | 13 | 21 | 24 | 29 | 34 |
| | Electric - Heat Pump | 9 | 10 | 16 | 18 | 22 | 25 |
| " | Fuel Oil | • | - | 70000 | - | 7 <u>2</u> | |
| Water | Biggs | 55 | 55 | 55 | 55 | 55 | 55 |
| Sewer | Biggs | 74 | 74 | 74 | 74 | 74 | 74 |
| Trash - Biggs | | 38 | 38 | 38 | 38 | 38 | 38 |
| Other -specify | Electric | 6 | 6 | 6 | 6 | 6 | 6 |
| Customer Charge | Natural Gas | 4 | 4 | 4 | 4 | 4 | 4 |
| Range | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator 8 | | | 8 | 8 | 8 | 8 | 8 |
| Actual Family All | owances - May be us | nily to comput | e allowance | Utility/Service/Appliance | | Allowance | |
| while searching for a unit. | | | | | Heating | | \$ |
| Head of Houshold Name | | | | | | Cooking | |
| | | | | | | Other Electric | |
| Unit Address | | | | | Air Conditioning | | |
| Unit Address | | | | | | Water Heating Water | |
| | | | | | | Sewer | |
| | | | | | Trash Collection | | |
| | | | | | | Other | |
| Number of Bedrooms | | | | | Range/Micro | owave | † |
| | | | | | Refrigerator | | 1 |
| | | | | | | otal | \$ |

| | wances are used to de | | DESCRIPTION OF THE PARTY OF THE | enant-furnishe | | | |
|---|-----------------------|-----------------------|--|---------------------------|------------------|------------------------|------------|
| Locality/PHA | | | Unit Type | | 8 | Date (mm/dd/y | ' |
| Housing Authority of the County of Butte | | | Flat/Garden/High Rise Apt | | | 10/01/2023 | |
| Biggs Water Area - High Efficiency Allowances Utility or Service Fuel Type 0 BR | | 1 BR | 2 BR | 3 BR | 4 BR | | |
| leating | Natural Gas | 6 | 9 | 10 | 12 | 14 | 5 BR 15 |
| leating | Bottled Gas | 22 | 27 | 123000 | | 100,000 | 39.75.0 |
| 8 V V | | | | 37 | 45 | 53 | 56 |
| | Electric - Biggs | 17 | 20 | 27 | 33 | 37 | 41 |
| | Electric - Heat Pump | 14 | 17 | 23 | 28 | 32 | 35 |
| | Fuel Oil | ¥æ | :• | - | | - | • |
| | Other | • | | • | :• | - 1 | •0 |
| Cooking | Natural Gas | 4 | 4 | 4 | 5 | 5 | 5 |
| 9.0 | Bottled Gas | 13 | 14 | 15 | 16 | 18 | 20 |
| | Electric - Biggs | 11 | 13 | 15 | 17 | 19 | . 20 |
| | Fuel Oil | • | 5 = 1 | - | | | • |
| Other Electric | | 21 | 23 | 28 | 31 | 38 | 42 |
| Air Conditioning | Refrigerated Air | 9 | 11 | 15 | 17 | 20 | 22 |
| 9 | Evaporative Cooling | 2 | 2 | 3 | 3 | 4 | 4 |
| Water Heating | Natural Gas | 4 | 4 | 6 | 7 | 9 | 10 |
| | Bottled Gas | 12 | 13 | 22 | 27 | 32 | 37 |
| | Electric - Biggs | 12 | 13 | 21 | 24 | 29 | 34 |
| | Electric - Heat Pump | 9 | 10 | 16 | 18 | 22 | 25 |
| | Fuel Oil | | | | | | - |
| Water | Biggs | 55 | 55 | 55 | 55 | 55 | 55 |
| Sewer | Biggs | 74 | 74 | 74 | 74 | 74 | 74 |
| Trash - Biggs | 51 55045 | 38 | 38 | 38 | 38 | 38 | 38 |
| Other -specify | Electric | 6 | 6 | 6 | 6 | 6 | 6 |
| Customer Charge | Natural Gas | 4 | 4 | 4 | 4 | 4 | 4 |
| Range | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator 8 | | 8 | 8 | 8 | 8 | 8 | |
| Actual Family All | owances - May be use | nily to comput | te allowance | Utility/Service/Appliance | | Allowance | |
| while searching | for a unit. | | | | Heating | | \$ |
| Head of Houshold N | ame | | | | Cooking | | |
| | | | | | Other Electric | | |
| | | | | | Air Conditioning | | |
| Unit Address | | | | | | Water Heating | |
| | | | | | | Water | |
| | | | | | | Sewer Trash Collection | |
| | | | | | * | CUON | |
| Number of Bedroom | 2 | Other Range/Microwave | | OWAVA | | | |
| | | | | | Refrigerator | | |
| | | | | | | otal | \$ |