	wances are used to de	etermine the	total cost of te	enant-furnishe	ed utilities and	appliances	
Locality/PHA			Unit Type Date (mm/dd/yyyy)				yyy)
Housing Authority of the County of Butte			Single Family			10/03	1/2023
Par	adise Water Area		•				5
Utility or Service Fuel Type		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	21	26	32	40	46	50
Re LA Re	Bottled Gas	63	80	96	122	142	154
	Electric	37	41	52	60	69	80
	Electric - Heat Pump	32	35	45	51	59	68
	Fuel Oil	-		:=:	-		•
	Other	16		-	-	3 0	
Cooking	Natural Gas	5	5	5	6	6	7
	Bottled Gas	13	14	15	16	18	20
	Electric	17	19	22	25	27	30
	Fuel Oil			-			
Other Electric		43	56	66	80	94	111
Air Conditioning	Refrigerated Air	18	21	28	32	37	42
	Evaporative Cooling	3	4	5	5	6	8
Water Heating	Natural Gas	17	18	22	26	31	35
	Bottled Gas	31	32	44	59	72	84
	Electric	29	30	42	55	69	80
-	Electric - Heat Pump	22	23	31	42	52	60
	Fuel Oil		-	-	-	-	
Water	Paradise	46	47	55	61	70	78
Sewer	Not Applicable	•		-	-	-	-
Trash Collection	- NRWS	39	39	39	39	39	39
Other -specify	Electric	11	11	11	11	11	11
Customer Charge	Natural Gas	4	4	4	4	4	4
Range/Microway	re	7	7	7	7	7	7
Refrigerator		8	8	8	8	8	8
Actual Family All	owances - May be use	d by the fam	ily to compute	allowance	Utility/Service/Appliance All		Allowance
while searching t	for a unit.				Heating		\$
Head of Houshold Name Unit Address						Cooking	
						Other Electric	
						Air Conditioning	
						Water Heating	
						Water	
	Sewer Trash Collection		i in				
					Name and the same	TION	
Number of Bedrooms					Other Person (Minor		
Teambo, or Bearborns					Range/Microwave		
					Refrigerator		6
	*				T	otal	\$

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

	wances are used to de	etermine the		enant-turnish		The second secon	Marie Ve
₹/			Unit Type Date (mm/dd/yyyy)				****
Housing Authority of the County of Butte			Manufactured/Mobile Home			10/0	1/2023
	adise Water Area	d St					**
Utility or Service	1	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	19	24	30	37	43	46
	Bottled Gas	59	75	89	114	132	143
	Electric	35	38	49	56	64	74
	Electric - Heat Pump	29	33	42	48	55	63
	Fuel Oil	; -			-	-	
	Other	>=	_	•		_	•
Cooking	Natural Gas	5	5	5	6	6	7
19.54	Bottled Gas	13	14	15	16	18	20
	Electric	17	19	22	25	27	30
	Fuel Oil			-			•
Other Electric		43	56	66	80	94	111
Air Conditioning	Refrigerated Air	17	20	26	30	34	39
	Evaporative Cooling	3	4	5	5	6	7
Water Heating	Natural Gas	17	18	22	26	31	35
	Bottled Gas	31	32	44	59	72	84
	Electric	29	30	42	55	69	80
	Electric - Heat Pump		23	31	42	52	60
e	Fuel Oil		<u> </u>	-	1		
Water	Paradise	46	47	55	61	70	78
Sewer	Not Applicable		· ·	-	-	-	
Trash Collection	1.35 CC (CC + CC (CC + CC (CC + CC + CC + C	39	39	39	39	39	39
Other -specify	Electric	11	11	11	11	11	11
Customer Charge		4	4	4	4	4	4
Range/Microway		7	7	7	7	7	7
Refrigerator		8	8	8	8	8	8
	owances - May be use	45%			Utility/Service	1852	Allowance
Actual Family Allowances - May be used by the family to compute a while searching for a unit.					Heating	on ipplication	\$
Head of Houshold N				- ia	Cooking		<u> </u>
Unit Address						Other Electric	
						Air Conditioning	
						Water Heating	
						Water	
						Sewer	
					Trash Collection		
Alumbas of Dadasawa					Other		
Number of Bedroom	13			Range/Microwave			
					Refrigerator		
	NOTE WARE				T	otal	\$

	wances are used to de			enant-furnishe	ed utilities and	appliances	
			Unit Type Date (mm/dd/yyyy)				
Housing Authority of the County of Butte			Duplex/Ro	w/Townhou	ise	10/01	1/2023
Paradise Water Area			50 50 50 50 50 50 50 50 50 50 50 50 50 50 5			, -,	
Utility or Service Fuel Type		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	18	22	27	34	39	42
	Bottled Gas	54	68	82	104	121	131
	Electric	32	35	45	51	59	68
	Electric - Heat Pump	27	30	38	44	50	58
	Fuel Oil		•				•
	Other	-		-	-0		•
Cooking	Natural Gas	5	5	5	6	6	7
	Bottled Gas	13	14	15	16	18	20
	Electric	17	19	22	25	27	30
	Fuel Oil	(-	-	in an		-	- consider
Other Electric		43	56	66	80	94	111
Air Conditioning	Refrigerated Air	15	18	24	27	32	36
	Evaporative Cooling	3	3	4	5	5	7
Water Heating	Natural Gas	17	18	22	26	31	35
	Bottled Gas	31	32	44	59	72	84
	Electric	29	30	42	55	69	80
÷	Electric - Heat Pump	22	23	31	42	52	60
	Fuel Oil	-		-	-		-
Water	Paradise	46	47	55	61	70	78
Sewer	Not Applicable						-
Trash Collection		39	39	39	39	39	39
Other -specify	Electric	11	11	11	11	11	11
Customer Charge	Natural Gas	4	4	4	4	4	4
Range/Microway	****	7	7	7	7	7	7
Refrigerator		8	8	8	8	8	8
Actual Family Alle	nily to compute	J	Utility/Service/Appliance		Allowance		
while searching t	for a unit.				Heating		
Head of Houshold N	ame				Cooking		
						Other Electric	
					Air Conditioning		
Unit Address						Water Heating	
						Water	
						Sewer	
					Trash Collec	ction	
					Other		
Number of Bedrooms					Range/Microwave		
					Refrigerator		
		5245 070000 74			T	otal	\$

	wances are used to de	termine the	total cost of te	enant-furnish	ed utilities and	appliances	
Locality/PHA			Unit Type			Date (mm/dd/y	ууу)
Housing Authority of the County of Butte			Flat/Garden/High Rise Apt			10/01/2023	
Paradise Water Area							
Utility or Service	† ***	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
leating	Natural Gas	17	21	26	32	37	40
	Bottled Gas	51	64	77	98	114	123
	Electric	30	33	42	48	55	64
	Electric - Heat Pump	25	28	36	41	47	54
	Fuel Oil	-			-	1.); ()•
	Other	•	•			\$ =	
Coaking	Natural Gas	5	5	5	6	6	7
	Bottled Gas	13	14	15	16	18	20
	Electric	17	19	22	25	27	30
	Fuel Oil		•	•			
Other Electric		43	56	66	80	94	111
Air Conditioning	Refrigerated Air	15	17	22	26	30	34
	Evaporative Cooling	3	3	4	4	5	6
Water Heating	Natural Gas	17	18	22	26	31	35
<u> </u>	Bottled Gas	31	32	44	59	72	84
o	Electric	29	30	42	55	69	80
	Electric - Heat Pump	22	23	31	42	52	60
	Fuel Oil	•	-	•		-	-
Water	Paradise	46	47	55	61	70	78
Sewer	Not Applicable	-	-				•
Trash Collection	- NRWS	39	39	39	39	39	39
Other -specify	Electric	11	11	11	11	11	11
Customer Charge	Natural Gas	4	4	4	4	4	4
Range/Microwa	ve ve	7	7	7	7	7	7
Refrigerator		8	8	8	8	8	8
Actual Family Ali	lowances - May be use	d by the fan	nily to compute	allowance	Utility/Servic	e/Appliance	Allowance
while searching	for a unit.	7.			Heating		\$
Head of Houshold N	lame				Cooking	Programme and the second of th	
Unit Address						Other Electric	
						Air Conditioning	
						Water Heating	
						Water	
						Sewer	
					Trash Collec	ction	
					Other		
Number of Bedrooms					Range/Micro		<u> </u>
					Refrigerator		
					To	otal	\$