

OMB Approval No. 2577-0189  
(exp. 09/30/2024)

form HUD-52667 (12/97)  
ref Handbook 7420.8

**Allowances for Tenant-  
Furnished Utilities and  
Other Services**

**U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 09/30/2024)

| Locality<br><b>Housing Authority of the County of Butte<br/>Paradise Water Area</b>                                     |                    | Unit Type<br><b>Manufactured/Mobile Home</b> |      | Date (mm/dd/yyyy)<br><b>10/01/22</b> |                    |      |                |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|------|--------------------------------------|--------------------|------|----------------|
| Utility or Service                                                                                                      |                    | Monthly Dollar Allowances                    |      |                                      |                    |      |                |
|                                                                                                                         |                    | 0 BR                                         | 1 BR | 2 BR                                 | 3 BR               | 4 BR | 5 BR           |
| Heating                                                                                                                 | Natural Gas        | 18                                           | 23   | 28                                   | 35                 | 41   | 44             |
|                                                                                                                         | Bottle Gas         | 65                                           | 82   | 98                                   | 125                | 145  | 157            |
|                                                                                                                         | Electric PG & E    | 30                                           | 33   | 42                                   | 49                 | 56   | 64             |
|                                                                                                                         | Electric Heat Pump | 28                                           | 31   | 39                                   | 45                 | 52   | 60             |
|                                                                                                                         | Fuel Oil           | 0                                            | 0    | 0                                    | 0                  | 0    | 0              |
| Cooking                                                                                                                 | Natural Gas        | 4                                            | 4    | 5                                    | 5                  | 6    | 6              |
|                                                                                                                         | Bottle Gas         | 14                                           | 15   | 17                                   | 18                 | 20   | 22             |
|                                                                                                                         | Electric PG & E    | 15                                           | 17   | 19                                   | 22                 | 24   | 27             |
| Other Electric                                                                                                          |                    | 38                                           | 50   | 59                                   | 72                 | 85   | 100            |
| Air Conditioning                                                                                                        | Refrigerated Air   | 14                                           | 17   | 22                                   | 26                 | 30   | 34             |
|                                                                                                                         | Evap Cooling       | 3                                            | 3    | 4                                    | 4                  | 5    | 7              |
| Water Heating                                                                                                           | Natural Gas        | 17                                           | 17   | 21                                   | 26                 | 30   | 34             |
|                                                                                                                         | Bottle Gas         | 35                                           | 36   | 50                                   | 67                 | 82   | 96             |
|                                                                                                                         | Electric PG & E    | 26                                           | 27   | 37                                   | 50                 | 62   | 72             |
| Water                                                                                                                   | Paradise           | 45                                           | 46   | 54                                   | 59                 | 68   | 74             |
| Sewer                                                                                                                   | N/A                | 0                                            | 0    | 0                                    | 0                  | 0    | 0              |
| Trash Collector NRWS                                                                                                    |                    | 38                                           | 38   | 38                                   | 38                 | 38   | 38             |
| Range                                                                                                                   |                    | 6                                            | 6    | 6                                    | 6                  | 6    | 6              |
| Refrigerator                                                                                                            |                    | 7                                            | 7    | 7                                    | 7                  | 7    | 7              |
| Other -specify<br>Customer<br>Charge                                                                                    | Electric PG & E    | 10                                           | 10   | 10                                   | 10                 | 10   | 10             |
|                                                                                                                         | Natural Gas        | 4                                            | 4    | 4                                    | 4                  | 4    | 4              |
| Actual Family Allowances - To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |                    |                                              |      |                                      | Utility or Service |      | per month cost |
| Name of Family                                                                                                          |                    |                                              |      |                                      | Heating            |      |                |
|                                                                                                                         |                    |                                              |      |                                      | Cooking            |      |                |
| Address of Unit                                                                                                         |                    |                                              |      |                                      | Other Electric     |      |                |
|                                                                                                                         |                    |                                              |      |                                      | Air Conditioning   |      |                |
|                                                                                                                         |                    |                                              |      |                                      | Water Heating      |      |                |
|                                                                                                                         |                    |                                              |      |                                      | Water              |      |                |
|                                                                                                                         |                    |                                              |      |                                      | Sewer              |      |                |
|                                                                                                                         |                    |                                              |      |                                      | Trash Collection   |      |                |
|                                                                                                                         |                    |                                              |      |                                      | Range/Microwave    |      |                |
| Number of Bedrooms                                                                                                      |                    |                                              |      |                                      | Refrigerator       |      |                |
|                                                                                                                         |                    |                                              |      |                                      | Other              |      |                |
|                                                                                                                         |                    |                                              |      |                                      | Total              |      |                |

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U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 09/30/2024)

| Locality<br><br>Housing Authority of the County of Butte<br>Paradise Water Area                                         |                    | Unit Type<br><br>Duplex   |      | Date (mm/dd/yyyy)<br><br>10/01/22 |      |                |      |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|------|-----------------------------------|------|----------------|------|
| Utility or Service                                                                                                      |                    | Monthly Dollar Allowances |      |                                   |      |                |      |
|                                                                                                                         |                    | 0 BR                      | 1 BR | 2 BR                              | 3 BR | 4 BR           | 5 BR |
| Heating                                                                                                                 | Natural Gas        | 17                        | 22   | 27                                | 33   | 39             | 42   |
|                                                                                                                         | Bottle Gas         | 61                        | 77   | 93                                | 118  | 137            | 149  |
|                                                                                                                         | Electric PG & E    | 28                        | 31   | 40                                | 46   | 53             | 61   |
|                                                                                                                         | Electric Heat Pump | 26                        | 29   | 37                                | 43   | 49             | 57   |
|                                                                                                                         | Fuel Oil           | 0                         | 0    | 0                                 | 0    | 0              | 0    |
| Cooking                                                                                                                 | Natural Gas        | 4                         | 4    | 5                                 | 5    | 6              | 6    |
|                                                                                                                         | Bottle Gas         | 14                        | 15   | 17                                | 18   | 20             | 22   |
|                                                                                                                         | Electric PG & E    | 15                        | 17   | 19                                | 22   | 24             | 27   |
| Other Electric                                                                                                          |                    | 38                        | 50   | 59                                | 72   | 85             | 100  |
| Air Conditioning                                                                                                        | Refrigerated Air   | 14                        | 16   | 21                                | 24   | 28             | 32   |
|                                                                                                                         | Evap Cooling       | 3                         | 3    | 4                                 | 4    | 5              | 7    |
| Water Heating                                                                                                           | Natural Gas        | 17                        | 17   | 21                                | 26   | 30             | 34   |
|                                                                                                                         | Bottle Gas         | 35                        | 36   | 50                                | 67   | 82             | 96   |
|                                                                                                                         | Electric PG & E    | 26                        | 27   | 37                                | 50   | 62             | 72   |
| Water                                                                                                                   | Paradise           | 45                        | 46   | 54                                | 59   | 68             | 74   |
| Sewer                                                                                                                   | N/A                | 0                         | 0    | 0                                 | 0    | 0              | 0    |
| Trash Collector NRWS                                                                                                    |                    | 38                        | 38   | 38                                | 38   | 38             | 38   |
| Range                                                                                                                   |                    | 6                         | 6    | 6                                 | 6    | 6              | 6    |
| Refrigerator                                                                                                            |                    | 7                         | 7    | 7                                 | 7    | 7              | 7    |
| Other -specify<br>Customer<br>Charge                                                                                    | Electric PG & E    | 10                        | 10   | 10                                | 10   | 10             | 10   |
|                                                                                                                         | Natural Gas        | 4                         | 4    | 4                                 | 4    | 4              | 4    |
| Actual Family Allowances - To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |                    |                           |      | Utility or Service                |      | per month cost |      |
| Name of Family                                                                                                          |                    |                           |      | Heating                           |      |                |      |
|                                                                                                                         |                    |                           |      | Cooking                           |      |                |      |
| Address of Unit                                                                                                         |                    |                           |      | Other Electric                    |      |                |      |
|                                                                                                                         |                    |                           |      | Air Conditioning                  |      |                |      |
| Number of Bedrooms                                                                                                      |                    |                           |      | Water Heating                     |      |                |      |
|                                                                                                                         |                    |                           |      | Water                             |      |                |      |
|                                                                                                                         |                    |                           |      | Sewer                             |      |                |      |
|                                                                                                                         |                    |                           |      | Trash Collection                  |      |                |      |
|                                                                                                                         |                    |                           |      | Range/Microwave                   |      |                |      |
|                                                                                                                         |                    |                           |      | Refrigerator                      |      |                |      |
|                                                                                                                         |                    |                           |      | Other                             |      |                |      |
|                                                                                                                         |                    |                           |      | Total                             |      |                |      |

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| <b>Locality</b><br>Housing Authority of the County of Butte<br>Paradise Water Area                                      |                    |                           | <b>Unit Type</b><br>Flat/Garden/High Rise Apt |      | <b>Date (mm/dd/yyyy)</b><br>10/01/22 |      |                |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|-----------------------------------------------|------|--------------------------------------|------|----------------|
| Utility or Service                                                                                                      |                    | Monthly Dollar Allowances |                                               |      |                                      |      |                |
|                                                                                                                         |                    | 0 BR                      | 1 BR                                          | 2 BR | 3 BR                                 | 4 BR | 5 BR           |
| Heating                                                                                                                 | Natural Gas        | 16                        | 20                                            | 25   | 31                                   | 36   | 39             |
|                                                                                                                         | Bottle Gas         | 57                        | 73                                            | 87   | 111                                  | 129  | 140            |
|                                                                                                                         | Electric PG & E    | 27                        | 29                                            | 38   | 43                                   | 50   | 57             |
|                                                                                                                         | Electric Heat Pump | 25                        | 27                                            | 35   | 40                                   | 46   | 53             |
|                                                                                                                         | Fuel Oil           | 0                         | 0                                             | 0    | 0                                    | 0    | 0              |
| Cooking                                                                                                                 | Natural Gas        | 4                         | 4                                             | 5    | 5                                    | 6    | 6              |
|                                                                                                                         | Bottle Gas         | 14                        | 15                                            | 17   | 18                                   | 20   | 22             |
|                                                                                                                         | Electric PG & E    | 15                        | 17                                            | 19   | 22                                   | 24   | 27             |
| Other Electric                                                                                                          |                    | 38                        | 50                                            | 59   | 72                                   | 85   | 100            |
| Air Conditioning                                                                                                        | Refrigerated Air   | 13                        | 15                                            | 20   | 23                                   | 26   | 30             |
|                                                                                                                         | Evap Cooling       | 2                         | 2                                             | 3    | 3                                    | 4    | 5              |
| Water Heating                                                                                                           | Natural Gas        | 17                        | 17                                            | 21   | 26                                   | 30   | 34             |
|                                                                                                                         | Bottle Gas         | 35                        | 36                                            | 50   | 67                                   | 82   | 96             |
|                                                                                                                         | Electric PG & E    | 26                        | 27                                            | 37   | 50                                   | 62   | 72             |
| Water                                                                                                                   | Paradise           | 45                        | 46                                            | 54   | 59                                   | 68   | 74             |
| Sewer                                                                                                                   | N/A                | 0                         | 0                                             | 0    | 0                                    | 0    | 0              |
| Trash Collection NRWS                                                                                                   |                    | 38                        | 38                                            | 38   | 38                                   | 38   | 38             |
| Range                                                                                                                   |                    | 6                         | 6                                             | 6    | 6                                    | 6    | 6              |
| Refrigerator                                                                                                            |                    | 7                         | 7                                             | 7    | 7                                    | 7    | 7              |
| Other -specify<br>Customer<br>Charge                                                                                    | Electric PG & E    | 10                        | 10                                            | 10   | 10                                   | 10   | 10             |
|                                                                                                                         | Natural Gas        | 4                         | 4                                             | 4    | 4                                    | 4    | 4              |
| Actual Family Allowances - To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |                    |                           |                                               |      | Utility or Service                   |      | per month cost |
| Name of Family                                                                                                          |                    |                           |                                               |      | Heating                              |      |                |
|                                                                                                                         |                    |                           |                                               |      | Cooking                              |      |                |
| Address of Unit                                                                                                         |                    |                           |                                               |      | Other Electric                       |      |                |
|                                                                                                                         |                    |                           |                                               |      | Air Conditioning                     |      |                |
|                                                                                                                         |                    |                           |                                               |      | Water Heating                        |      |                |
|                                                                                                                         |                    |                           |                                               |      | Water                                |      |                |
|                                                                                                                         |                    |                           |                                               |      | Sewer                                |      |                |
|                                                                                                                         |                    |                           |                                               |      | Trash Collection                     |      |                |
|                                                                                                                         |                    |                           |                                               |      | Range/Microwave                      |      |                |
| Number of Bedrooms                                                                                                      |                    |                           |                                               |      | Refrigerator                         |      |                |
|                                                                                                                         |                    |                           |                                               |      | Other                                |      |                |
|                                                                                                                         |                    |                           |                                               |      |                                      |      |                |
|                                                                                                                         |                    |                           |                                               |      | Total                                |      |                |