

**Allowances for Tenant-
Furnished Utilities and
Other Services**

**U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT**
Office of Public and Indian Housing

OMB Approval No. 2577-0189
(exp.09/30/2024)

Locality Housing Authority of the County of Butte Biggs Water Area		Unit Type Single Family		Date (mm/dd/yyyy) 10/1/2022			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	20	26	31	39	46	49
	Bottle Gas	72	91	109	139	161	175
	Electric	25	28	35	41	47	54
	Electric Heat Pump	23	26	33	38	43	50
	Fuel Oil	0	0	0	0	0	0
Cooking	Natural Gas	4	4	5	5	6	6
	Bottle Gas	14	15	17	18	20	22
	Electric	11	13	15	16	18	20
Other Electric		29	37	44	54	63	75
Air Conditioning	Refrigerated Air	12	14	19	22	25	28
	Evap Cooling	2	2	3	3	4	5
Water Heating	Natural Gas	17	17	21	26	30	34
	Bottle Gas	35	36	50	67	82	96
	Electric	19	20	28	37	46	54
Water		55	55	55	55	55	55
Sewer		74	74	74	74	74	74
Trash Collection		38	38	38	38	38	38
Range		6	6	6	6	6	6
Refrigerator		7	7	7	7	7	7
Other -specify Customer Charge	Electric	6	6	6	6	6	6
	Natural Gas	4	4	4	4	4	4
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating		\$	
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
Number of Bedrooms				Water Heating			
				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
				Other			
				Total		\$	

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Locality Housing Authority of the County of Butte Biggs Water Area			Unit Type Manufactured/Mobile Home		Date (mm/dd/yyyy) 10/1/2022		
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	18	23	28	35	41	44
	Bottle Gas	65	82	98	125	145	157
	Electric	22	25	32	36	42	48
	Electric Heat Pump	21	23	29	34	39	45
	Fuel Oil	0	0	0	0	0	0
Cooking	Natural Gas	4	4	5	5	6	6
	Bottle Gas	14	15	17	18	20	22
	Electric	11	13	15	16	18	20
Other Electric		29	37	44	54	63	75
Air Conditioning	Refrigerated Air	11	12	17	19	22	26
	Evap Cooling	2	2	3	3	4	5
Water Heating	Natural Gas	17	17	21	26	30	34
	Bottle Gas	35	36	50	67	82	96
	Electric	19	20	28	37	46	54
Water		55	55	55	55	55	55
Sewer		74	74	74	74	74	74
Trash Collection		38	38	38	38	38	38
Range		6	6	6	6	6	6
Refrigerator		7	7	7	7	7	7
Other -specify Customer Charge	Electric	6	6	6	6	6	6
	Natural Gas	4	4	4	4	4	4
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating			
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
				Water Heating			
				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
Number of Bedrooms				Refrigerator			
				Other			
				Total			

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OMB Approval No. 2577-0169
(exp.09/30/2024)

Locality Housing Authority of the County of Butte Biggs Water Area		Unit Type Duplex		Date (mm/dd/yyyy) 10/1/2022			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	17	22	27	33	39	42
	Bottle Gas	61	77	93	118	137	149
	Electric	21	23	30	34	40	46
	Electric Heat Pump	20	22	28	32	37	42
	Fuel Oil	0	0	0	0	0	0
Cooking	Natural Gas	4	4	5	5	6	6
	Bottle Gas	14	15	17	18	20	22
	Electric	11	13	15	16	18	20
Other Electric		29	37	44	54	63	75
Air Conditioning	Refrigerated Air	10	12	16	18	21	24
	Evap Cooling	2	2	3	3	4	5
Water Heating	Natural Gas	17	17	21	26	30	34
	Bottle Gas	35	36	50	67	82	96
	Electric	19	20	28	37	46	54
Water		55	55	55	55	55	55
Sewer		74	74	74	74	74	74
Trash Collection		38	38	38	38	38	38
Range		6	6	6	6	6	6
Refrigerator		7	7	7	7	7	7
Other -specify Customer Charge	Electric	6	6	6	6	6	6
	Natural Gas	4	4	4	4	4	4
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating			
				Cooking			
				Other Electric			
				Air Conditioning			
Address of Unit				Water Heating			
				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
Number of Bedrooms				Other			
				Total			

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Locality Housing Authority of the County of Butte Biggs Water Area		Unit Type Flat/Garden/High Rise Apt		Date (mm/dd/yyyy) 10/1/2022			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	16	20	25	31	36	39
	Bottle Gas	57	73	87	111	129	140
	Electric	20	22	28	32	37	43
	Electric Heat Pump	18	21	26	30	35	40
	Fuel Oil	0	0	0	0	0	0
Cooking	Natural Gas	4	4	5	5	6	6
	Bottle Gas	14	15	17	18	20	22
	Electric	11	13	15	16	18	20
Other Electric		29	37	44	54	63	75
Air Conditioning	Refrigerated Air	10	11	15	17	20	23
	Evap Cooling	2	2	3	3	4	5
Water Heating	Natural Gas	17	17	21	26	30	34
	Bottle Gas	35	36	50	67	82	96
	Electric	19	20	28	37	46	54
Water		55	55	55	55	55	55
Sewer		74	74	74	74	74	74
Trash Collection		38	38	38	38	38	38
Range		6	6	6	6	6	6
Refrigerator		7	7	7	7	7	7
Other -specify Customer Charge	Electric	6	6	6	6	6	6
	Natural Gas	4	4	4	4	4	4
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating			
				Cooking			
				Other Electric			
				Air Conditioning			
Address of Unit				Water Heating			
				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
Number of Bedrooms				Other			
				Total			