# Allowances for Tenant Furnished U.S. Department of Housing and Urban **Utilities and other Services**

### Development Office of Public and Indian

OMB Approval No. 2577-0169

Housing

Locality: Housing Authority of the County of Butte, CA						Flat/Garde ertment/Wa	Date (mm/dd/yyyy)		
Utility or Service	Durham Irrigation				l	r Allowances	l		
District				0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a.	Natural Gas		\$8	\$9	\$11	\$11	\$13	\$14
-	b.	Bottle Gas		\$20	\$21	\$25	\$27	\$30	\$34
	c.	Electric	PGE	\$9	\$13	\$17	\$21	\$25	\$29
	d.	Oil / Other / V	Vood						
Cooking	a.	Natural Gas		\$3	\$4	\$6	\$7	\$8	\$9
	b.	Bottle Gas		\$7	\$9	\$14	\$16	\$20	\$21
	c.	Electric	PGE	\$5	\$6	\$8	\$10	\$12	\$13
-	d.	Coal / Other							
Other Electric			PGE	\$13	\$19	\$26	\$32	\$38	\$46
Air Conditioning			PGE	\$4	\$6	\$9	\$12	\$14	\$17
Water Heating	a.	Natural Gas		\$5	\$8	\$11	\$14	\$16	\$19
	b.	Bottle Gas		\$12	\$20	\$25	\$34	\$39	\$45
	C.	Electric	PGE	\$8	· ·	<del>                                     </del>	\$22	\$27	\$32
	d.	Oil / Other		, , ,	, ,	, ,	<u> </u>	,	, , , , , , , , , , , , , , , , , , ,
Water			Durham	\$16	\$16	\$18	\$19	\$21	\$23
Sewer			Chico	\$17	\$17	\$17	\$17	\$17	\$17
Trash Collection			Norcal	\$20	\$20	\$20	\$20	\$20	\$20
Range / Microwa	ve	Tenant-p	ourchased	\$12	\$12	\$12	\$12	\$12	\$12
Refrigerator		Tenant-p	ourchased	\$13	\$13	\$13	\$13	\$13	\$13
Otherspecify:				·		·	· ·	·	· ·
Actual Family Allowances					l	Utility or Service		per month cost	
To be used by the family to compute allowance. Complete below for the					ne actual unit	Heating		\$	
rented.					Cooking		\$		
Name of Family					Other Electric		\$		
						Air Conditioni		\$	
A11 (1) 5						Water Heating		\$	
Address of Unit					Water		\$		
						Sewer Trash Collect	ion	\$	
						Range / Micro		\$	
						Refrigerator		\$	
						Other		\$	
Number of Bedrooms						Other		\$	
						Total		\$	·

# Allowances for Tenant Furnished U.S. Department of Housing and Urban **Utilities and other Services**

### Development Office of Public and Indian Housing

0169

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Locality: Housing Authority of the County of Butte, CA					Unit Type: Row House/ Townhouse/Semi-Detached/ Duplex			Date (mm/dd/yyyy)	
Utility or Service	ırham İrriç	jation		Monthly Dollar Allowances					
District				0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a.	Natural Gas		\$9	\$15	\$20	\$26	\$32	\$38
	b.	Bottle Gas		\$21	\$36	\$48	\$62	\$77	\$89
	C.	Electric	PGE	\$13	\$17	\$21	\$26	\$30	\$35
	d.	Oil / Other / \	Vood						
Cooking	a.	Natural Gas		\$3	\$4	\$6	\$7	\$8	\$9
	b.	Bottle Gas		\$7	\$9	\$14	\$16	\$20	\$21
	C.	Electric	PGE	\$5	\$6	\$8	\$10	\$12	\$13
	d.	Coal / Other							
Other Electric			PGE	\$13	\$21	\$29	\$40	\$50	\$59
Air Conditioning			PGE	\$4	\$5	\$8	\$11	\$15	\$18
Water Heating	a.	Natural Gas		\$5	\$8	\$11	\$14	\$16	\$19
	b.	Bottle Gas		\$12	\$20	\$25	\$34	\$39	\$45
	C.	Electric	PGE	\$8	\$13	\$18	\$22	\$27	\$32
	d.	Oil / Other							
Water			Durham	\$18	\$18	\$20	\$21	\$23	\$25
Sewer			Chico	\$17	\$17	\$17	\$17	\$17	\$17
Trash Collection			Norcal	\$20	\$20	\$20	\$20	\$20	\$20
Range / Microwa	ave	Tenant-	ourchased	\$12	\$12	\$12	\$12	\$12	\$12
Refrigerator		Tenant-	ourchased	\$13	\$13	\$13	\$13	\$13	\$13
Otherspecify:									
<b>Actual Family</b>	Alle	owances	<u>.</u>	<u> </u>		Utility or Service		per month cost	
To be used by the rented.	family	y to compute all	owance. Comp	lete below for th	e actual unit	Heating		\$	
					Cooking		\$		
Name of Family						Other Electric Air Conditioning		\$ \$	
						Water Heating		\$	
Address of Unit						Water		\$	
						Sewer		\$	
						Trash Collecti	on	\$	
						Range / Microwave		\$	
						Refrigerator		\$	
Number of Bedrooms						Other Other		\$	
Trainboi of Dealoo					Total		\$		

## Allowances for Tenant **Furnished Utilities and** other Services

### U.S. Department of Housing and Urban Development

Office of Public and Indian

OMB Approval No. 2577-0169

Housing

Date (mm/dd/yyyy) Locality: Housing Authority of the County of Unit Type: **Detached House** Butte, CA Monthly Dollar Allowances Utility or Service **Durham Irrigation** 0 BR 1 BR 4 BR 5 BR District 2 BR 3 BR a. Natural Gas \$47 Heating \$11 \$19 \$25 \$33 \$40 **Bottle Gas** \$27 \$45 \$61 \$78 \$94 \$110 \$27 \$32 \$45 Electric **PGE** \$16 \$21 \$39 C. Oil / Other / Wood Cooking a. Natural Gas \$3 \$4 \$6 \$7 \$8 \$9 \$7 \$9 \$14 \$20 \$21 b. Bottle Gas \$16 \$5 \$6 \$8 \$10 c. Electric **PGE** \$12 \$13 Coal / Other Other Electric **PGE** \$18 \$49 \$27 \$35 \$58 \$68 Air Conditioning **PGE** \$4 \$6 \$10 \$14 \$18 \$23 Water Heating \$5 \$8 \$11 \$16 \$19 a. Natural Gas \$14 \$12 \$20 \$25 \$34 \$39 \$45 **Bottle Gas** Electric **PGE** \$8 \$13 \$18 \$22 \$27 \$32 Oil / Other Durham \$23 Water \$20 \$21 \$25 \$18 \$18 Sewer Chico \$17 \$17 \$17 \$17 \$17 \$17 Trash Collection \$20 \$20 \$20 \$20 \$20 \$20 Norcal Range / Microwave Tenant-purchased \$12 \$12 \$12 \$12 \$12 \$12 Refrigerator Tenant-purchased \$13 \$13 \$13 \$13 \$13 \$13 Other--specify: **Actual Family Allowances** Utility or Service per month cost To be used by the family to compute allowance. Complete below for the actual unit Heating rented. \$ Cooking Name of Family \$ Other Electric \$ Air Conditioning Water Heating \$ Address of Unit \$ Water Sewer \$ \$ Trash Collection Range / Microwave \$ Refrigerator \$ Other \$ Number of Bedrooms Other \$ Total \$

## Allowances for Tenant **Furnished Utilities and** other Services

### U.S. Department of Housing and Urban Development

Office of Public and Indian

OMB Approval No. 2577-0169

Housing

Date (mm/dd/yyyy) Locality: Housing Authority of the County of Unit Type: Manufactured/ Butte, CA **Mobile Home** Utility or Service **Durham Irrigation** Monthly Dollar Allowances 0 BR 4 BR District 1 BR 2 BR 3 BR 5 BR a. Natural Gas \$23 Heating \$20 \$21 \$22 b. Bottle Gas \$48 \$50 \$52 \$55 \$26 \$27 \$28 Electric **PGE** \$28 C. Oil / Other / Wood Cooking a. Natural Gas \$4 \$6 \$7 \$8 \$9 \$14 \$16 \$20 b. Bottle Gas \$6 \$8 \$10 c. Electric **PGE** \$12 Coal / Other Other Electric **PGE** \$32 \$42 \$23 \$52 Air Conditioning **PGE** \$5 \$10 \$14 \$19 Water Heating \$8 \$11 \$14 \$16 a. Natural Gas \$25 \$20 \$34 \$39 **Bottle Gas** Electric **PGE** \$13 \$18 \$22 \$27 Oil / Other Water Durham \$20 \$21 \$23 \$18 Sewer Chico \$17 \$17 \$17 \$17 Trash Collection \$20 \$20 \$20 Norcal \$20 Range / Microwave Tenant-purchased \$12 \$12 \$12 \$12 Refrigerator Tenant-purchased \$13 \$13 \$13 \$13 Other--specify: **Actual Family Allowances** Utility or Service per month cost To be used by the family to compute allowance. Complete below for the actual unit Heating rented. \$ Cooking Name of Family \$ Other Electric \$ Air Conditioning Water Heating \$ Address of Unit \$ Water Sewer \$ \$ Trash Collection Range / Microwave \$ Refrigerator \$ Other \$ Number of Bedrooms Other \$ Total \$