

**HOUSING AUTHORITY OF THE COUNTY OF BUTTE (HACB)**  
**Board of Commissioners Meeting**  
2039 Forest Avenue  
Chico, California 95928

**MEETING AGENDA**

August 21, 2025  
2:00 p.m.

*Due to COVID-19 and California State Assembly Bill 361 that amends the Ralph M. Brown Act to include new authorization for remote meetings, including remote public comment for all local agencies. California State Assembly Bill 361 extends the provision of Governor Newsom's Executive Order N-29-20 and N-35-20 until January 2024. The meeting will be a hybrid meeting both in person at this Housing Authority office and remotely. Members of the Board of Commissioners and HACB staff will be participating either in person or remotely. The Board of Commissioners welcomes and encourages public participation in the Board meetings either in person or remotely from a safe location.*

Members of the public may be heard on any items on the Commissioners' agenda. A person addressing the Commissioners will be limited to 5 minutes unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Commissioners. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Commissioners during agenda item 6.

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**Please join my meeting from your computer, tablet or smartphone.**

**<https://meet.goto.com/389636485>**

**You can also dial in using your phone.**

**Access Code:**

**389-636-485**

**United States (Toll Free):**

**[1 866 899 4679](tel:18668994679)**

**United States:**

**[+1 \(571\) 317-3116](tel:+15713173116)**

If you have any trouble accessing the meeting agenda, or attachments; or if you are disabled and need special assistance to participate in this meeting, please email [marysolp@butte-housing.com](mailto:marysolp@butte-housing.com) or call 530-895-4474 x.210.

Notification at least 24 hours prior to the meeting will enable the Housing Authority to make a reasonable attempt to assist you.

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**NEXT RESOLUTION NO. 4970**

**ITEMS OF BUSINESS**

**1. ROLL CALL**

2. AGENDA AMENDMENTS

3. CONSENT CALENDAR

3.1 Minutes for the meeting of July 17, 2025

3.2 Checks written for:

3.2.1	Accounts Payable (General) –	\$583,126.36
3.2.2	Landlords –	\$2,068,352.32
3.2.3	Payroll –	\$145,999.49

3.3 Finance Update

3.4 Section 8 Housing Choice Voucher Program

3.5 Property Vacancy Report

3.6 Public Housing

3.7 Construction Projects

3.8 Capital Fund Improvement Projects

3.9 Farm Labor Housing Report

3.10 HACB Owned Properties

3.11 Tax Credit Properties

3.12 Family Self Sufficiency

3.13 Rental Assistance Programs

3.14 Quarterly Investment Report

3.15 News Article

3.15.1 Affordable housing complex opens in Paradise as town continues to rebuild after Camp Fire, Action News Now, Jerry Olenyn, August 6, 2025

3.16 Standard Maintenance Charges – Approval of Revised Standard Maintenance Charges to Residents for Cleaning, Repair, Replacement and Miscellaneous Charges, effective October 1, 2025.

Recommendation:

Resolution No. 4970

4. CORRESPONDENCE

5. REPORTS FROM EXECUTIVE DIRECTOR

5.1 2020A Bonds Budget – Adoption of Proposed Bond Project(s) FY2026 Operating Budget.

Recommendation:

Resolution No. 4971

6. MEETING OPEN FOR PUBLIC DISCUSSION

7. MATTERS CONTINUED FOR DISCUSSION

8. SPECIAL REPORTS

9. REPORTS FROM COMMISSIONERS

10. MATTERS INITIATED BY COMMISSIONERS

11. EXECUTIVE SESSION

11.1 Pursuant to California Government Code 54957: Public Employment Performance Evaluation

One matter: Executive Director Evaluation

12. COMMISSIONERS' CALENDAR

- **Mayer Commons Open House: Tuesday, September 16, 2025 10:00 a.m. | Mayer Commons, Paradise CA**
- **Next Meeting: Thursday, September 18, 2025**
- **NAHRO National Conference, Phoenix Convention Center | Phoenix, AZ September 28-30, 2025**

13. ADJOURNMENT