HOUSING AUTHORITY OF THE COUNTY OF BUTTE (HACB) **Board of Commissioners Meeting**

2039 Forest Avenue Chico, California 95928

MEETING AGENDA

January 18, 2024 2:00 p.m.

Due to COVID-19 and California State Assembly Bill 361 that amends the Ralph M. Brown Act to include new authorization for remote meetings, including remote public comment for all local agencies. California State Assembly Bill 361 extends the provision of Governor Newsom's Executive Order N-29-20 and N-35-20 until January 2024. The meeting will be a hybrid meeting both in person at this Housing Authority office and remotely. Members of the Board of Commissioners and HACB staff will be participating either in person or remotely. The Board of Commissioners welcomes and encourages public participation in the Board meetings either in person or remotely from a safe location.

Members of the public may be heard on any items on the Commissioners' agenda. A person addressing the Commissioners will be limited to 5 minutes unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Commissioners. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Commissioners during agenda item 6.

Please join my meeting from your computer, tablet or smartphone. https://meet.goto.com/913695413

You can also dial in using your phone.

Access Code: 913-695-413 United States (Toll Free): 1 877 309 2073 United States: +1 (646) 749-3129

If you have any trouble accessing the meeting agenda, or attachments; or if you are disabled and need special assistance to participate in this meeting, please email marysolp@butte-housing.com or call 530-895-4474 x.210. Notification at least 24 hours prior to the meeting will enable the Housing Authority to make a reasonable attempt to assist you.

NEXT RESOLUTION NO. 4915

ITEMS OF BUSINESS

1. ROLL CALL

2. AGENDA AMENDMENTS

- 3. CONSENT CALENDAR
 - 3.1 Minutes for the meeting of December 21, 2023
 - 3.2 Checks written for:
 - 3.2.1 Accounts Payable (General) \$428,846.31 3.2.2 Landlords - \$1,760,821.62 3.2.3 Payroll - \$149,920.37
 - 3.3 Financial Statements
 - 3.4 Section 8 Housing Choice Voucher Program
 - 3.5 Property Vacancy Report
 - 3.6 Public Housing
 - 3.7 Construction Projects
 - 3.8 Capital Fund Improvement Projects
 - 3.9 Farm Labor Housing Report
 - 3.10 HACB Owned Properties
 - 3.11 Tax Credit Properties
 - 3.12 Family Self Sufficiency
 - 3.13 Rental Assistance Programs
 - 3.14 News Articles
 - 3.14.1 "Housing complex going up at motel site", Ed Booth, *Chico Enterprise Record*, December 28, 2023

4. CORRESPONDENCE

4.1 "IRS issues standard mileage rates for 2024" IRS, December 14, 2023

5. REPORTS FROM EXECUTIVE DIRECTOR

5.1 <u>Gridley Farm Labor Housing – Recognition of Samantha Navarro, Winner of National NAHRO "What Home Means to Me" poster contest.</u>

Recommendation:

Resolution No. 4915

5.2 <u>Disaster Recovery</u> – Funding Analysis: Public Dollars towards Housing.

Recommendation:

Information/Discussion

- 6. MEETING OPEN FOR PUBLIC DISCUSSION
- 7. MATTERS CONTINUED FOR DISCUSSION
- 8. SPECIAL REPORTS
- 9. REPORTS FROM COMMISSIONERS
- 10. MATTERS INITIATED BY COMMISSIONERS
- 11. EXECUTIVE SESSION
 - 11.1 Pursuant to California Government Code 54954: Public Employment: Executive Director

Title: Executive Director Recruitment

- 12. COMMISSIONERS' CALENDAR
 - 2024 NorCal/Nevada NAHRO Conference Navigating the Future: Commissioner Training, January 21, 2024; General Conference, January 21-23, 2024.
 - Next Meeting February 15, 2024
- 13. ADJOURNMENT