## HOUSING AUTHORITY OF THE COUNTY OF BUTTE (HACB) **Board of Commissioners Meeting**

2039 Forest Avenue Chico, California 95928

## **MEETING AGENDA**

January 20, 2022 2:00 p.m.

Members of the Board of Commissioners and HACB staff will be participating either in person or remotely. The Board of Commissioners welcomes and encourages public participation in the Board meetings either in person or remotely from a safe location.

Members of the public may be heard on any items on the Commissioners' agenda. A person addressing the Commissioners will be limited to 5 minutes unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Commissioners. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Commissioners during agenda item 6.

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Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/320352277

You can also dial in using your phone.

United States (Toll Free): <u>1 866 899 4679</u>

United States: +1 (571) 317-3116

Access Code: 320-352-277

If you have any trouble accessing the meeting agenda, or attachments; or if you are disabled and need special assistance to participate in this meeting, please email marysolp@butte-housing.com or call 530-895-4474 x.210. Notification at least 24 hours prior to the meeting will enable the Housing Authority to make a reasonable attempt to assist you.

## NEXT RESOLUTION NO. 4852

## ITEMS OF BUSINESS

- 1. ROLL CALL
- 2. AGENDA AMENDMENTS
- 3. CONSENT CALENDAR

- 3.1 Minutes for the meeting of December 16, 2021
- 3.2 Checks written for:
  - 3.2.1 Accounts Payable (General) \$541,867.41
  - 3.2.2 Landlords \$1,254,441.30
  - 3.2.3 Payroll- \$191,772.28
- 3.3 Financial Statements
- 3.4 Section 8 Housing Choice Voucher Program
- 3.5 Property Vacancy Report
- 3.6 Public Housing
- 3.7 Construction Projects
- 3.8 Capital Fund Improvement Projects
- 3.9 Farm Labor Housing Report
- 3.10 HACB Owned Properties
- 3.11 Tax Credit Properties
- 3.12 Family Self Sufficiency
- 3.13 Rental Assistance Programs
- 4. CORRESPONDENCE
  - 4.1 "IRS issues standard mileage rates for 2022" IRS, December 17, 2021
  - 4.2 Email Invite: Jamboree Housing Chico/ Park Avenue Groundbreaking Event Confirmation 02/01/2022
- 5. REPORTS FROM EXECUTIVE DIRECTOR

Meeting turned over to Executive Director, by Vice Chair Pittman.

5.1 Election of Officers – Election of Chair and Vice Chair; due to vacancies.

Meeting turned over to newly elected Chair by Executive Director Mayer.

5.2 Development Activity – Status Review

Recommendation: Information/Discussion

- 6. MEETING OPEN FOR PUBLIC DISCUSSION
- 7. MATTERS CONTINUED FOR DISCUSSION
- 8. SPECIAL REPORTS
- 9. REPORTS FROM COMMISSIONERS
- 10. MATTERS INITIATED BY COMMISSIONERS
- 11. EXECUTIVE SESSION
  - 11.1 Pursuant to California Government Code 54957: Public Employment (Title: Maintenance I)
- 12. COMMISSIONERS' CALENDAR
  - Next Meeting February 17, 2022
- 13. ADJOURNMENT