BUTTE COUNTY AFFORDABLE HOUSING DEVELOPMENT CORPORATION Board of Directors Special Meeting 2039 Forest Avenue Chico, CA 95928

SPECIAL MEETING AGENDA (amended)

March 24, 2021 12:00 noon

Coronavirus (COVID-19) Advisory Notice: The health and safety of Butte County residents and community members, public officials and employees is a top priority for Butte County Affordable Housing Development Corporation and the Board of Directors, of BCAHDC.

Pursuant to current State Public Health directives to shelter-in-place and practice social distancing, and as authorized by Governor Gavin Newsom's Executive Orders N-25-20 and N-29-20, Board of Directors meetings will be closed to the public for the foreseeable future. Members of the Board of Directors and BCAHDC staff will be participating via teleconference. The Board of Directors encourages members of the public to participate remotely from a safe location.

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/876011053

Dial in instructions:

United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116

Access Code: 876-011-053

If you have any trouble accessing the meeting agenda, or attachments; or if you are disabled and need special assistance to participate in this meeting, please email marysolp@butte-housing.com or call 530-895-4474 x.210. Notification at least 24 hours prior to the meeting will enable the Housing Authority to make a reasonable attempt to assist you.

NEXT RESOLUTION NO. 21-3C

ITEMS OF BUSINESS

- 1. ROLL CALL
- 2. AGENDA AMENDMENTS
- 3. CONSENT CALENDAR
- 4. CORRESPONDENCE

5. REPORTS FROM PRESIDENT

5.1 <u>Woodward Family Apartments, Orland</u> – State HCD Multifamily Housing Program Loan Authorizations.

Recommendation: Resolution No. 21-3C

- 5.2 <u>North Creek Crossings Apartments, Chico</u> Partnership Authorizations Recommendation: Resolution No. 21-4C
- 5.3 <u>North Creek Crossings Apartments, Chico</u> Wells Fargo Authorization Recommendation: Resolution No. 21-5C
- 6. MEETING OPEN FOR PUBLIC DISCUSSION
- 7. MATTERS CONTINUED FOR DISCUSSION
- 8. SPECIAL REPORTS
- 9. REPORTS FROM DIRECTORS
- 10. MATTERS INITIATED BY DIRECTORS
- 11. EXECUTIVE SESSION
- 12. DIRECTORS' CALENDAR

Next meeting – May 20, 2021

13. ADJOURNMENT