# BUTTE COUNTY AFFORDABLE HOUSING DEVELOPMENT CORPORATION

## **Board of Directors Meeting**

2039 Forest Avenue

Chico, CA 95928

## **MEETING AGENDA**

August 15, 2019

#### 2:00 p.m.

The Board of Directors welcomes and encourages public participation in the Board meetings. Members of the public may be heard on any items on the Directors' agenda. A person addressing the Directors will be <u>limited to 5 minutes</u> unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Directors. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Directors during agenda item 6.

If you are disabled and need special assistance to participate in this meeting, please contact the Housing Authority office at 895-4474. Notification at least 48 hours prior to the meeting will enable the Board of Directors to make reasonable arrangements.

### NEXT RESOLUTION NO. 19-3C

#### ITEMS OF BUSINESS

- 1. ROLL CALL
- 2. AGENDA AMENDMENTS
- 3. CONSENT CALENDAR
  - 3.1 Minutes of Meeting on May 16, 2019 Minutes of Special Meeting on June 20, 2019
  - 3.2 BCAHDC Financial Report
  - 3.3 Tax Credit Report & Cordillera Apartments Report
- 4. CORRESPONDENCE

#### 5. REPORTS FROM PRESIDENT

5.1 <u>Butte County Affordable Housing Development Corporation (BCAHDC) Budget</u> – Adoption of FY 2020 BCAHDC General Fund Proposed Operating Budget.

Recommendation:

Resolution No. 19-3C

5.2 <u>Cordillera Apartments Budget</u> – Adoption of FY 2019 Cordillera Apartments Operating Budget.

**Recommendation:** 

Resolution No. 19-4C

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- 5.3 <u>Walker Commons L.P.</u> Designation of Tax Matters Partnership Representative.
  Recommendation: Resolution No. 19-5C
- 5.4 <u>Property Insurance</u> Recommended Insurance Valuations. Recommendation: Discussion/Motion
- 5.5 <u>Strategic Asset Plan</u> Asset Repositioning Study.
  Recommendation: Information/Discussion
- 6. MEETING OPEN FOR PUBLIC DISCUSSION
- 7. MATTERS CONTINUED FOR DISCUSSION
- 8. SPECIAL REPORTS
- 9. REPORTS FROM DIRECTORS
- 10. MATTERS INITIATED BY DIRECTORS
- 11. EXECUTIVE SESSION
- 12. DIRECTORS' CALENDAR

Next meeting – November 21, 2019

13. ADJOURNMENT