BUTTE COUNTY AFFORDABLE HOUSING DEVELOPMENT CORPORATION Board of Directors Meeting

2039 Forest Avenue

Chico, CA 95928

MEETING AGENDA

May 17, 2018 2:00 p.m.

The Board of Directors welcomes and encourages public participation in the Board meetings. Members of the public may be heard on any items on the Directors' agenda. A person addressing the Directors will be <u>limited to 5 minutes</u> unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Directors. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Directors during agenda item 6.

If you are disabled and need special assistance to participate in this meeting, please contact the Housing Authority office at 895-4474. Notification at least 48 hours prior to the meeting will enable the Board of Directors to make reasonable arrangements.

NEXT RESOLUTION NO. 18-3C

ITEMS OF BUSINESS

- 1. ROLL CALL
- 2. AGENDA AMENDMENTS
- 3. CONSENT CALENDAR
 - 3.1 Minutes of Meeting on February 15, 2018 Minutes of Special Meeting on April 19, 2018
 - 3.2 BCAHDC Financial Report
 - 3.3 Tax Credit Report & Cordillera Apartments Report
- 4. CORRESPONDENCE

5. REPORTS FROM PRESIDENT

5.1 <u>Gridley Springs I Audit Report</u> – Accept FY2017 Audit Report.

Recommendation: Motion

5.2 <u>Harvest Park Audit Report</u> – Accept FY 2017 Audit Report.

Recommendation:

Motion

5.3 <u>Prospective Affordable Housing Development Project, Gridley</u> – Senior Project, 37 units, with AMG.

Recommendation: Information/Discussion

5.4 <u>Prospective Affordable Housing Development Project, Chico</u> – Veteran's Project, 50 units, with VRC.

Recommendation:

Information/Discussion

5.5 <u>Prospective Affordable Housing Development Project, Chico</u> – Senior and Disabled Project, 100 units, with CHIP.

Recommendation: Information/Discussion

- 6. MEETING OPEN FOR PUBLIC DISCUSSION
- 7. MATTERS CONTINUED FOR DISCUSSION
- 8. SPECIAL REPORTS
- 9. REPORTS FROM DIRECTORS
- 10. MATTERS INITIATED BY DIRECTORS
- 11. EXECUTIVE SESSION
- 12. DIRECTORS' CALENDAR

Next meeting – August 16, 2018.

13. ADJOURNMENT