# BANYARD MANAGEMENT

## **Board of Directors Meeting**

2039 Forest Avenue Chico, CA 95928

#### **MEETING AGENDA**

August 19, 2021 2:00 p.m.

Members of the Board of Commissioners and HACB staff will be participating either in person or remotely. The Board of Commissioners welcomes and encourages public participation in the Board meetings either in person or remotely from a safe location.

Members of the public may be heard on any items on the Commissioners' agenda. A person addressing the Commissioners will be limited to 5 minutes unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Commissioners. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Commissioners during agenda item 6.

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Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/958430837

You can also dial in using your phone. United States (Toll Free): 1 866 899 4679

United States: +1 (571) 317-3116

Access Code: 958-430-837

If you have any trouble accessing the meeting agenda, or attachments; or if you are disabled and need special assistance to participate in this meeting, please email marysolp@butte-housing.com or call 530-895-4474 x.210. Notification at least 24 hours prior to the meeting will enable the Housing Authority to make a reasonable attempt to assist you.

### NEXT RESOLUTION NO. 21-3B

#### ITEMS OF BUSINESS

- 1. ROLL CALL
- 2. AGENDA AMENDMENTS
- 3. CONSENT CALENDAR

- 3.1 Minutes for the meeting of May 20, 2021
- 3.2 Banyard Management Financial Report
- 3.3 Chico Commons HACB report/AWI Report
- 4. CORRESPONDENCE
- 5. REPORTS FROM PRESIDENT
  - 5.1 <u>Banyard Management Budget</u> Adopt FY2022 Banyard Management Operating Budget.

Recommendation: Resolution No. 21-3B

5.2 <u>Strategic Asset Plan</u> – Asset Repositioning Status Update.

Recommendation: Information/Discussion

- 6. MEETING OPEN FOR PUBLIC DISCUSSION
- 7. MATTERS CONTINUED FOR DISCUSSION
- 8. SPECIAL REPORTS
- 9. REPORTS FROM DIRECTORS
- 10. MATTERS INITIATED BY DIRECTORS
- 11. EXECUTIVE SESSION
- 12. DIRECTORS' CALENDAR

Next meeting – November 18, 2021.

13. ADJOURNMENT