

Allowances for Tenant Furnished Utilities and other Services

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169

Locality: Housing Authority of the County of Butte, CA		Unit Type: Flat/Garden/High-Rise/Apartment/Walk-Up				Date (mm/dd/yyyy)	
Utility or Service Paradise Water Area		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$8	\$9	\$11	\$12	\$13	\$14
	b. Bottle Gas	\$26	\$29	\$34	\$36	\$41	\$46
	c. Electric PGE	\$9	\$13	\$17	\$21	\$25	\$29
	d. Oil / Other						
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$8	\$9
	b. Bottle Gas	\$10	\$12	\$19	\$22	\$26	\$29
	c. Electric PGE	\$5	\$6	\$8	\$10	\$12	\$13
	d. Coal / Other						
Other Electric	PGE	\$13	\$19	\$26	\$32	\$38	\$46
Air Conditioning	PGE	\$4	\$6	\$9	\$12	\$14	\$17
Water Heating	a. Natural Gas	\$5	\$8	\$11	\$14	\$16	\$19
	b. Bottle Gas	\$17	\$26	\$34	\$46	\$53	\$60
	c. Electric PGE	\$8	\$13	\$18	\$22	\$27	\$32
	d. Oil / Other						
Water	Paradise	\$32	\$33	\$34	\$35	\$37	\$38
Sewer		N/A	N/A	N/A	N/A	N/A	N/A
Trash Collection	NRWS	\$22	\$22	\$22	\$22	\$22	\$22
Range / Microwave	Tenant-purchased	\$12	\$12	\$12	\$12	\$12	\$12
Refrigerator	Tenant-purchased	\$13	\$13	\$13	\$13	\$13	\$13
Other--specify:							
Actual Family Allowances					Utility or Service		per month cost
To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i>					Heating		\$
					Cooking		\$
Name of Family					Other Electric		\$
					Air Conditioning		\$
					Water Heating		\$
Address of Unit					Water		\$
					Sewer		\$
					Trash Collection		\$
					Range / Microwave		\$
					Refrigerator		\$
					Other		\$
Number of Bedrooms					Other		\$
					Total		\$