

**Allowances for Tenant Furnished  
Utilities and other Services**

**U.S. Department of Housing and Urban  
Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

Locality: <b>Housing Authority of the County of Butte, CA</b>		Unit Type: <b>Flat/Garden/High-Rise/Apartment/Walk-Up</b>				Date (mm/dd/yyyy)		
Utility or Service <b>Magalia Water Area</b>		Monthly Dollar Allowances						
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	\$8	\$9	\$11	\$12	\$13	\$14	
	b. Bottle Gas	\$26	\$29	\$34	\$36	\$41	\$46	
	c. Electric <b>PGE</b>	\$9	\$13	\$17	\$21	\$25	\$29	
	d. Oil / Other							
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$8	\$9	
	b. Bottle Gas	\$10	\$12	\$19	\$22	\$26	\$29	
	c. Electric <b>PGE</b>	\$5	\$6	\$8	\$10	\$12	\$13	
	d. Coal / Other							
Other Electric	<b>PGE</b>	\$13	\$19	\$26	\$32	\$38	\$46	
Air Conditioning	<b>PGE</b>	\$4	\$6	\$9	\$12	\$14	\$17	
Water Heating	a. Natural Gas	\$5	\$8	\$11	\$14	\$16	\$19	
	b. Bottle Gas	\$17	\$26	\$34	\$46	\$53	\$60	
	c. Electric <b>PGE</b>	\$8	\$13	\$18	\$22	\$27	\$32	
	d. Oil / Other							
Water	<b>Magalia</b>	\$39	\$40	\$45	\$50	\$55	\$60	
Sewer		N/A	N/A	N/A	N/A	N/A	N/A	
Trash Collection	<b>NRWS</b>	\$20	\$20	\$20	\$20	\$20	\$20	
Range / Microwave	Tenant-purchased	\$12	\$12	\$12	\$12	\$12	\$12	
Refrigerator	Tenant-purchased	\$13	\$13	\$13	\$13	\$13	\$13	
Other--specify:								
<b>Actual Family Allowances</b>					Utility or Service			
To be used by the family to compute allowance. Complete below for the actual unit rented.					per month cost			
Name of Family					Heating			\$
					Cooking			\$
Address of Unit					Other Electric			\$
					Air Conditioning			\$
					Water Heating			\$
					Water			\$
Number of Bedrooms					Sewer			\$
					Trash Collection			\$
					Range / Microwave			\$
					Refrigerator			\$
					Other			\$
					Other			\$
					Total			\$