

**Allowances for Tenant Furnished Utilities and other Services**

**U.S. Department of Housing and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169

Locality: <b>Housing Authority of the County of Butte, CA</b>		Unit Type: <b>Flat/Garden/High-Rise Apartment/Walk-Up</b>				Date (mm/dd/yyyy)	
<b>Utility or Service District</b>		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$8	\$9	\$11	\$12	\$13	\$14
	b. Bottle Gas	\$26	\$29	\$34	\$36	\$41	\$46
	c. Electric <b>PGE</b>	\$9	\$13	\$17	\$21	\$25	\$29
	d. Oil / Other / Wood						
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$8	\$9
	b. Bottle Gas	\$10	\$12	\$19	\$22	\$26	\$29
	c. Electric <b>PGE</b>	\$5	\$6	\$8	\$10	\$12	\$13
	d. Coal / Other						
Other Electric	<b>PGE</b>	\$13	\$19	\$26	\$32	\$38	\$46
Air Conditioning	<b>PGE</b>	\$4	\$6	\$9	\$12	\$14	\$17
Water Heating	a. Natural Gas	\$5	\$8	\$11	\$14	\$16	\$19
	b. Bottle Gas	\$17	\$26	\$34	\$46	\$53	\$60
	c. Electric <b>PGE</b>	\$8	\$13	\$18	\$22	\$27	\$32
	d. Oil / Other						
Water	<b>Durham</b>	\$16	\$16	\$18	\$20	\$21	\$23
Sewer	<b>Chico</b>	\$17	\$17	\$17	\$17	\$17	\$17
Trash Collection	<b>Recology</b>	\$25	\$25	\$25	\$25	\$25	\$25
Range / Microwave	Tenant-purchased	\$12	\$12	\$12	\$12	\$12	\$12
Refrigerator	Tenant-purchased	\$13	\$13	\$13	\$13	\$13	\$13
Other--specify:							
<b>Actual Family Allowances</b>				Utility or Service		per month cost	
To be used by the family to compute allowance. Complete below for the actual unit rented.				Heating		\$	
				Cooking		\$	
Name of Family				Other Electric		\$	
				Air Conditioning		\$	
				Water Heating		\$	
Address of Unit				Water		\$	
				Sewer		\$	
				Trash Collection		\$	
				Range / Microwave		\$	
				Refrigerator		\$	
				Other		\$	
Number of Bedrooms				Other		\$	
				Total		\$	