

(530) 895-4474 FAX (530) 895-4469 TDD/TTY (800) 735-2929 (800) 564-2999 Butte County Only WEBSITE: www.butte-housing.com 2039 Forest Avenue • Chico, CA 95928

PLEASE NOTE: This application is for Housing Authority owned properties only, otherwise known as Public Housing.

This application does not apply to the Housing Choice Voucher (Section 8) program waiting list.

Program Definitions

Public Housing is a form of housing in which the property is owned by a Housing Authority. The aim of Public Housing is to provide affordable housing to low income tenants. Applicants are limited to specific available units designated by the Housing Authority.

Housing Choice Voucher (Section 8) housing provides tenant based rental assistance to private landlords on behalf of low-income households. **This application does not apply to this program.** For more information for this program, visit www.butte-housing.com.







HOUSING AUTHORITY of the County of Butte

(530) 895-4474 FAX (530) 895-4469 TDD/TTY (800) 735-2929

(800) 564-2999 Butte County Only WEBSITE: www.butte-housing.com 2039 Forest Avenue • Chico, CA 95928

Applications accepted via MAIL, EMAIL, OR FAX

I am applying for	Public Ho	using in: Chico	• □ o	roville [Gridley/	Biggs			
Please print. Pleas application. Appli If you require assist please write "none	cations the stance with	at are incomplete	will r	ot be ac	ccepted or p	laced of	n the waiting	list, they	will be returned.
Applicant Name (I	Head of H	ousehold):							
Mailing Address:									
Notice: You are requou at the listed ad	uired to not	ify the Housing Aut	hority ((in writin	g) of any char	nge of ad	State dress within 14		Zip e cannot contact
Main Phone Numb	oer:			Mes	sage Phone	Number	:		
Email:									
Race/Ethnicity: T with equal opportu				•	_			poses to n	nonitor compliance
<u>Hispanic c</u>	or Latino E	Ethnicity (Please se	elect o	nly one):	Hisp	anic or l	Latino 🔲	Not Hispa	nic or Latino
Race (Plea	ase select o	one or more):	\square W	/hite	Blac	k or Afr	ican America	n \square A	Asian
America America	can Indian	or Alaska Native	\square N	lative Ha	awaiian or O	ther Pac	ific Islander	Other:	
Primary Languag	<u>ge</u> : 🔲 1	English Sp	anish		Hmong	Othe	er:		
Household Information for all						~ .		provide all	requested
Name (First, MI, Last)	Date of Birth	Social Security Number	Sex	Place of Birth	Hispanic or Latino Yes or No	Race	Relation to Head of Household	Student Yes or No	Does this person require an accommodation?
							SELF		





Income: Please list income from **all** sources for **all** household members

Household Member	Sour	ce of Income	Amount Received	Weekly, Monthly or Annually
Assets: Please list assets held accounts, trust funds, certifica				are not limited to checking and savings
Household Member	r	Account Type ((checking, savings, etc.)	Current Balance
Do you own any property:	☐ No ☐	Yes, Value: \$		
distribution or manufacturing If Yes, please provide	of a control the follow	olled substance? ving information: De	No Yes ate of Conviction:	or drug related crime, including the ction:
Please answer the following	questions	:		
Does anyone in your family ror Hearing Impairment?			lified for a Mobility l	Impairment Sight Impairment
Are any members of the hous If yes, please list the				
				or any other federal housing programs
Have you or anyone in your hunit? ☐ Yes ☐ No	ousehold e	ever moved from a r	ental unit while still owi	ng rent, or been evicted from a rental
Are you currently receiving h	ousing assi	stance? Yes	No If yes, please list:	
employment records, rental history, cred	it rating, crimit or management	nal/public records as well a purposes only and will be	as any source of income or assets held confidential. I/we hereby sw	ne my eligibility, and investigate both current and pa held by household members. The information obtaine ear to the best of my/our knowledge the information crein.
If you or anyone in your fa				modation in order to fully utilize
	our progi	rams and services, ple	ase contact the HACB office	ce.
**** <u>ALL A</u>		-	E HOUSEHOLD MUST	
	DULT M	EMBERS OF THE	E HOUSEHOLD MUST	SIGN BELOW****
Signature:	DULT M	EMBERS OF THE	E HOUSEHOLD MUST	T SIGN BELOW*****
****** <u>ALL A</u> Signature: Signature: Signature:	ADULT M	EMBERS OF THE	E HOUSEHOLD MUST Da Da	T SIGN BELOW**** ate:







HOUSING AUTHORITY of the County of Butte

(530) 895-4474
FAX (530) 895-4469
TDD/TTY (800) 735-2929
(800) 564-2999 Butte County Only
WEBSITE: www.butte-housing.com
2039 Forest Avenue • Chico, CA 95928

RENTAL HISTORY AND REFERENCES

In order to process your application, you must provide two (2) Landlord references. Please list your current or most recent landlord first.

Landlord:			_
Landlord Phone Number: _			
Landlord Address:			_
City, State, Zip:			_
Address of Unit Rented:			_
Dates of Occupancy: From:	/To:	/	
Landlord:			
Landlord Phone Number: _			_
Landlord Address:			_
City, State, Zip:			<u> </u>
Address of Unit Rented:			_
Dates of Occupancy: From:	/To:	/	
	current and past housing situations:		
References: Please list two (2) persons n	not related or living with you who have	e known you for at least one (1) year.
Name:	Address:	Phone	#:
Name:	Address:	Phone	#:





SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

<u>Instructions: Optional Contact Person or Organization</u>: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update, remove, or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

Applicant Name:					
Mailing Address:					
Telephone No: Cell Phone No:					
Name of Additional Contact Person or Organization:					
Address:					
Telephone No: Cell Phone No:					
E-Mail Address (if applicable):					
Relationship to Applicant:					
Reason for Contact: (Check all that apply)					
☐ Emergency ☐ Eviction from unit ☐ Change in lease terms ☐ Unable to contact you ☐ Late payment of rent ☐ Change in house rules ☐ Termination of rental assistance ☐ Assist with Recertification ☐ Other:					
Commitment of Housing Authority or Owner: If you are approved for housing, this information will be kept as part of your tenant file. If issues arise during your tenancy or if you require any services or special care, we may contact the person or organization you listed to assist in resolving the issues or in providing any services or special care to you.					
Confidentiality Statement: The information provided on this form is confidential and will not be disclosed to anyone except as permitted by the applicant or applicable law.					
Legal Notification: Section 644 of the Housing and Community Development Act of 1992 (Public Law 102-550, approved October 28, 1992) requires each applicant for federally assisted housing to be offered the option of providing information regarding an additional contact person or organization. By accepting the applicant's application, the housing provider agrees to comply with the non-discrimination and equal opportunity requirements of 24 CFR section 5.105, including the prohibitions on discrimination in admission to or participation in federally assisted housing programs on the basis of race, color, religion, national origin, sex, disability, and familial status under the Fair Housing Act, and the prohibition on age discrimination under the Age Discrimination Act of 1975.					
Check this box if you choose not to provide the contact information.					
Signature of Applicant Date					

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.

Form **HUD- 92006** (05/09) OMB Control # 2502-0581 Exp. (07/31/2012



